Our Pulpit.

THE MAN CHRIST JESES.

LY C. H. SPURGEON; The first sermon after his return from Men-Now consider how great this man was,"-

Consider how great Melchizedek was. There is something majestic about every movement of
that dimly revealed figure. His

All your interests are wrapped up
on earth peace, good-will toward
men." Humble shepherds, as they
watched their flocks, did but wait
therefore, and I am sure you asthat dimly revealed figure. His
one at the claim,
therefore, and I am sure you asthat dimly revealed figure. His
one at the claim,
therefore, and I am sure you astherefore, and I am sure you asther that dimly revealed figure. His sent at once to the claim, that you for the signal to hasten to adore one and only appearance is thus should often consider your Lord, him; and wise men from the East formula to be found to

one and only appearance is that once to the claim, that you fitty de cribed in the Book of tiencesses. And Melchisededk, king of his nature, person, office, and work.

Salem, brought forth bread and the greatness of his nature, person, office, and work.

Certainly the subject needs consideration; for dear friends, we shall never gain an idea of how of the most high food, possessor of heaven and earth; and blessed be heaven and earth; and blessed be lemost high food, possessor be eaven and earth; and blessed be heaven and earth; and blessed be heaven and earth; and blessed be livered thine enemies into thy hand! And he gave him tithes of himself as desiring to know Christ; band! And he gave him tithes of himself as desiring to know Christ; band! And he gave him tithes of himself as desiring to know Christ; band! And he gave him tithes of himself as desiring to know Christ; band! And he gave him tithes of himself as desiring to know Christ; band was most in the possing that he may blass him is fall of light, that he may shine and the great this man was when, being born and laid in a man was when, being born and laid in a manger, the whole earth was now of the most high food, possessor of heaven and earth; and blessed be the most high food, one will be a consider, and work.

Certainly the subject needs consider, brit forgot the fatigues of a long journey, that they may shirls that he may shine at his feet. "How and the fatigues of a long journey, that they may shirls that he may shine at his feet. "How and the results for the scaling of the scaling of the scale and the setting of the sca fivered thine enemies into thy hand. And he gave him tithes of him all." We see that little of him the seed has to the seeret mystery of his he looked at devils, and they were cured; but as to the seeret mystery of his he looked at devils, and they fled; of the soul into another body."

I ransmigration, as used in this sepulchre was unnecessary, and if the diseased, and they were cured; discussion, means, "The passing the Jews understood him was most tween them? So now here is a but as to the secret mystery of his he looked at devils, and they fled; of the soul into another body." hand And he gave him tithes of all." We see but little of him, yet we see nothing little in him. He is here and gone, as far as the historic page is concerned, yet is he "a priest forever," and "it is witnessed that he liveth." Every of this witnessed that he liveth." Every of him him to the fall witnessed and they were cured; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of his he looked at devils, and they fled; but as to the secret mystery of the soul into another body."

king of righteonsness and peace, and at the same time priest of the man was. I find for myself that Bethlenem, and "consider how indebted to him, what great things indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him, what great things are consider how indebted to him and how indepted to him and how indepted to him are consider how indepted to him and how indepted to him and how indepted to him are consider how indepted to him and how indepted to him are consider how indepted to him are consider how indepted to him and how indepted to him are considered to him are considered to him are considered to him are considered to him and how indepted to him are considered to him are co and at the same time priest of the the only possibility of my living is most high God. It may be said of living in Christ and unto Christ. Now, let us look a

him that he sat as a priest upon Look you about, and try to live by ble office to the great blessedness of those who were with him; for

when it is added, "Having neither beginning of days, nor end of life."

For though he was man, he was beginning of days, nor end of life."

unique. There is another after was the head of the race, and all this morning is not with Melchizedek, but with a greater than he.
I shall take my text in its connection, but lift it up to a higher application. Beloved friends, if Mel
Men you consider aton; for my business this morning is not with Melchizetion, but lift it up to a higher application. Beloved friends, if Mel
Men you consider how great this morning is not with Melchizethim out of paradise. "Oh, what a sin-offering, putting away the sin of his people. The Lord had made to meet in him the iniquity of us all. What a weight was on him, yet he sustained it. He bore in bim self at the learth shall lose on the sall live, and the dead body will hold to it, come what may.

When you consider how great this man is, it seems to me that to be a fool for his sake is the highest of the promise.

The Lord had made to meet in him the iniquity of us shall live, and the dead body that this man is, it seems to me that to be a fool for his sake is the highest of the promise.

The Lord had made to ment as the greater than he. Shall live, and the dead body that this man is, it seems to me that to be a fool for his sake is the highest of the promise.

The Lord had made to the earth shall cast out the dead."

Note, it is the dead men that will lose of the sea, has shall live, and the dead body that this man is, it seems to me that to be a fool for his sake is the highest of the promise.

The Lord had made to use of the sample of the sea, has the use of the earth shall cast out the dead."

When you consider how great is steaded body is over. It merely proves what himself at the last day. I will cast out the dead body will not excell in strength. The lord had made to men that the earth shall live, and the exciting episode is the earth shall live, and the dead body will not excell in strength. The lord had made to men that the earth shall live, and the exciting episode is the earth shall live, and the exciting episode is the earth shall live, and the exciting episode is the earth shall live, and the exciting episode is the eart but read also "is," and shall be. Consider how great this man was

you to consider how great this man, the Lord Jesus. Christ, is. This subject claims your consideration. I do not think it should be a matter of option with you whether you will now consider the greatness of your Lord or not;

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but you are a child living at home with him. He is your brother, and much more; for he is bone of your hone, and flesh of your flesh. All your interests are wrapped up in him. You are an any with him. You are any with him. You are any with him. You are any with him him. You are any with him him. He is your brother, and depths! Oh, the depths! Oh, t

THE WISDOM OF MAN.

of those who were with him; for his one act toward Abraham would seem to be typical of his whole life; he blessed him in the name of the most high God.

"Consider how great this man was" in his supremacy over all around him. He met Abraham when he was returning as a conwhere the most high God.

"Lostable as water and fickle as the wind is the product of human was that of our Lord! His great adversaries, unless they have been mad, have never dared to speak against his character. If the Christian religion were supposed to be an invention, the existence of the an invention, the existence of the narrative of the life of Jesus would be more wonderful than the facts themselves. The conception of a being to the she

beginning of days, nor end of life."

So mysterious is Melchizedek that many deeply-taught expositors think of him as a divine man, or think that he was variable as a human God; he was norther that was norther to thought did run is greatly wise in answering those that way. We do not believe activine command. Abraham, being as a human God; he was norther to thought did run is greatly wise in answering those body; and God hath raised the fith says, "We must send him changes of the world, and those body; and begins to speak of the world, and those late times we our likely in the common revolutions and the lord, and will raise up us through back," and begins to speak of the world, and those late times we our likely in the common revolutions and the lord, and will raise up us through back," and begins to speak of the world, and those likely in the common revolutions and the lord, and will raise up us through back," and begins to speak of the which in these late times we our likely in the common revolutions and the likely in the likely in the common revolutions. think that he was veritably an appearance of our Lord Jesus Christ.

They are inclined to believe that They are inclined to be a think of the counting of heads. They are inclined to the he was not a king of some city in ly God. Indice, then, into what a Canaan, as the most of us suppose, but that he was a manifestation of manhood was uplifted by union when Jesus is least he is greatest. The bernote true because there are so few who learn to be of the numbers perish finally? Let gin to come in about as last as men these persuade us the more to be of his spiritual seed, who learn the some who claim to be of the numbers perish finally? The gin to come in about as last as men these persuade us the more to be of his spiritual seed, who learn the some who claim to be of the numbers perish finally? The gin to come in about as last as men these persuade us the more to be of his spiritual seed, who learn the some who claim to be of the numbers perish finally? The gin to come in about as last as men these persuade us the can get the floor. It is \$100 here, prize and seek this fixed and unaffrighted station.—Robert Leighangels that appeared to Abraham You, my brethren, are not in ness his brightness is best revealon the plains of Mamre, and that doubt apon this vital matter; let ed. In death he destroys death; divine being who appeared to me, therefore, ask you to consider in the grave he bursts the sepul-Joshua by Jericho, and to the "how great this man was" as to chre. "Consider how great this his relationship to men. Christ man was;" the field of his life is believe the gospel and the local staggers faith in omnipotence. (It raised Jesus from the dead dwell-staggers faith in omnipotence. (It is well another," responds Dr. Bitting, "Consider how great this man Jesus is the second man, the Lord ample; do not be slow to investigate it.

"Trom one missionary church to gate it.

"Trom one missionary church to get it.

"Trom one missionary was," in his being altogether of heaven. Adam, our first father, gate it.

the order of Melchisedek," the men were in him as their representative in whom Melchisedek, and the order of Melchisedek," the men were in nim as their represenglerious antitype in whom Melchizedek himself is absorbed; but garden, in him, alas! they fell when he broke the divine combined when he broke the divine combined when he broke the divine combined with the popular opinion has placed his and every man a liar. He whose faits stands upon the consensus of dead body shall they arise. Awake bers of Christ, having

Now, let us look at

After he emerged from the obscu-

but now comes in the Lord Jesus as the greater man,

plication. Beloved friends, if Melchizedek was so great, how much greater is that man whom Melchizedek represents! If the type is so wonderful, what must the Antitype be! I invite you to consider "how great" is he of whom it is "how great" is he of whom it is written. "The Lord sware and written. "The Lord sware and the lord Jesus all. What a weight was on him, yet he sustained it. He bore in himself all that was necessary to windicate the divine justice until he could truly say, "It is finished."

Lord is again well pleased with men. Time was when God looked on rebellious man, and it repented written. "The Lord sware and written. "The Lord sware and written."

But now comes in the Lord Jesus all. What a weight was on him, yet he sustained it. He bore in himself all that was necessary to windicate the divine justice until he could truly say, "It is finished."

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The sustained it. He bore in himself all that was necessary to windicate the divine justice until he could truly say, "It is finished."

Lord is again well pleased with men the lord Jesus on him, and none beside, is the best philosophy, and to believe him, and none beside, is not alone a duty but a necessity of every Christian spirit. Be of some to everlasting some to everlasting some to everlasting some to everlasting some to shame and everlasting contempt. So Hosea testifies chapters I3 and the coll for his sake is the highest wisdom, and that to cling to what his after the divine justice until he says is the best philosophy, and to believe him, and none beside, is not alone a duty but a necessity of every Christian spirit. Be of some to everlasting contempt. So Hosea testifies chapters I3 and the could truly say it is finished."

The following were cast out the dead. No new that to cling to what him and the life of the truly say it is written, "The Lord sware and will not repent; thou art a priest forever after the order of Melchizness and the feels no such research to this nerfect man, he feels no such research to the first learn hear already."

Immen. Time was when God looked human lips; and therefore "It is good cheer, dear friends! Let no to shame and everlasting contempt. So Hosea testifies, chapters 13 and that tongue ever gave forth. The work was colossal, what if I say it troubled because of the fierceness the power of the grave. I will research the grave and the power of the grave. I will research the grave and the power of the grave and the power of the grave. I will research the grave and the power of th forever after the order of Melchizedek." I will not say, "Consider perfect man, he feels no such rewas infinite; and therefore our of the fight. I can bear already deem them from death. O death,

man was, that the divine mind like, which are wrought by the

CLINTON, MISS., THURSDAY, JUNE 18, 1885. teachings at this time, and in vain we may cry,

"Is it nothing to you, all ye that pass by? Is it nothing to you that nesus should die?"

That was an august person toward so it nothing to you that nesus should die?"

That was an august person toward so in the past had been laboring, and for whom all the past had been laboring, and for whom all the present subject. We see but the skirts of tent hands, and with the blessing one tent hands, and with the blessing of the same fallen asleep in Christ have perishing.

The missions in the Mohammedan one out of my theme, shouts of "halle fary, Ball, Walne, Anding, by our faith is vain, ye are yet in fallen asleep in Christ have perishing. The missions in the Mohammedan out of my theme, shouts of "halle fary, Berry, and Miller, and I know not how many of the same fallen asleep in Christ have perishing. The missions in the Mohammedan out of my theme, shouts of "halle fary, Berry, and Miller, and I know not how many of the same fallen asleep in Christ have perishing. The missions in the Mohammedan out of my theme, shouts of "halle fary, Berry, and Miller, and I know not how many of the same fallen asleep in Christ have perishing. The missions in the Mohammedan out of my theme, shouts of "halle fary, Berry, and Miller, and I know not how many of the same fallen asleep in Christ have perishing. The missions in the Mohammedan out of my theme, shouts of "halle fary, Berry, and Miller, and I know not how many of the same fallen asleep in Christ have perishing. The missions in the Mohammedan out of my theme, shouts of "halle fary, Berry, and Miller, and I know not how many of the same fallen asleep in Christ have perishing. The missions in the Mohammedan out of my theme, shouts of "halle fary, Berry, and Miller, and I know not how many of the same fallen asleep in Christ have perishing. The missions in the Mohammed and the perishing as the cause of the christ have perishing as the cause of the christ have perishing as the cause of the christ have perishing as the cause of the c ing, and for whom all the present subject. We see but the skirts of tent hands, and with the blessing quoted thus much about the resurin him in America, strange things. The missions in the Mohammedan But you are not a stranger, you was agonizing. "How great this our Lord's garments; his actual of God, it must be successful. One rection of Christ, because there is have occurred in Armenia. Two States in the interior show a slow

you ought to do for him, and how

petulant as a spoiled child. Consider the Lord Jesus, and it does not seem to run in the direction of evangelical religion." Well, I said I should not believe in evangelical religion an atom the more of thought did run of the current of thought does not seem to run in the direction of the current of thought does not seem to run in the direction of the current of thought does not seem to run in the direction of the current of thought does not seem to run in the direction of the which raised the which raised up the Lord Jesus shall raise up the Lord Jesus shall we leave him?

A voice—"Do with him as we shall raise up the Lord Jesus shall we leave him?

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A voice—"Do with him as we shall raise up the Lord Jesus shall we leave him?

The said I should not believe in evangelical religion." This suggestion is the raised to the control of the lord of the lor

Jesus, he deals with the innumerable race of sinners in a way of long suffering and pity, and does of the gifts which were showered to the gifts which were showered in the same was."

Intervene before his feet shall Testament do not teach what is known as the orthodox doctrine of the resurrection of the dead, then is done that is required for win-It has some down from heaven in consequence ning the battle, his blood has been guage to teach it. And if it ever times happened that the illustrious of this man's ascent into the high. accepted as a ransom. The eternal were designed to teach the doc-

he "a priest forever," and "it is of Christ, but he added, "It pass, witnessed that he liveth." Every thing about him is on a scale majestic and sublime.

"Consider how great this man was" in the combination of his offices. He was duly appointed both."

"But the added, "It pass, sidered in our privacy, but it cannot and take your share of it this morning."

"And then let us ascribe to our first and him cruettied."

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"Follow out this meditation, I pray you, because there is an ex-both."

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"Follow out this meditation, I was determined to our prevent word of the facts that are morner."

"Follow out this meditation, I was a thing to be thought of and come and take your share of it this apout the morning."

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"Follow out thi

THE ANCIENT PARTIL.

In Hebrew 11 it is said of the

seed of Abraham can recognized than Abraham; and since Abraham by paying tithes since Abraham by paying tithes are conceiling the world and himself, not imputing their tespesses unto them.

If Let me next assist you to consider how great this man was as a sto the singularity of his was as a sto the singularity of his care of the most in the supposition of the supposition

But you are not a stranger, you are not a stranger, you are not even a guest in his house, but you are a child living at home saints were watching for him. ble. Oh, the depths! Then I get you are not a stranger, you was agonizing. "How great this actual point involved in Armenia. Two States in the interior show a slow ble. Oh, the depths! Oh, the d

and remembered this; hence the scaling of the sepulchre and the scaling of the sepulchre and the studies Scripture, and all resolve that infant baptism is not there. Their only trouble is the thought that if they become Baptists they must lose their loved pastor, who is away on his mission. They

MISSIONARY ITEMS.

The following wonderfully interesting news is from an account of

Christ rested the truth of his mission upon his death and rising and the result is that they come to again the third day, both of which agree with the Baptist. They go ers, forty-two churches (one of he forefold. His enemies knew back home to the church and tell and remembered this; hence the studies Serintare and all resolves. though they were of the same cidence or remarkable providence and the large additions to the character, then all this trouble that thus pastor and people alike lead a Baptist church. And Dr.

was as to the singularity of his expression, "this man," should person, "without father, without leave anybody for a moment in thing is Napoleon as seen in principle. That is doubt as to our faith in his God. to say we know nothing as to his head." I hid you consider how to say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how other day. "The carrent of thought to say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we know nothing as to his head." I hid you consider how of the say we have them in derison. Yet have material substances of which his in his own order; Christ the first the first my king upon my holy hill some the say we have them in derison. Yet have material substances of which his in his own order; Christ the first my king upon my holy hill some the say we have the say we ha mother, without descent"—that is doubt as to our faith in his Godto say, we know nothing as to, his history or his history or his history does not seem to run in the direct does not seem to

tell the flight of birds, or the changing of the English weather. The some who claim to be of the num
gosnel is normally the surer to be true because there are so few who believe it. It is according to our expectation that God's revealed truth should not be abhorred and truth should not be abhorred truth should not be abhorred and truth should not be abhorred and truth should not be abhorred truth should not be abhorred truth should not be abhorred and truth should not be abhorred truth should not be a truth should not be abhorred and it reasonable to believe that all raise it up again at the last day." and individuals vie with each other than the last day." these drops of water and particles of matter?" Bah! So reason "But if the spirit of him that First Baptist church in Bangkok." am left alone, nor shall I believe it tempt I feel for some things adoat Christ Jesus from the dead shall and the enthusiasm is at its height. of life, and of the afflictions that so any the more if the whole world is that above \$1.800 are often rise up in your bosoms? for this one case. Dr. Franklin grief and anguish cause your trembpopular opinion has placed his and sing, ye that dwell in dust, for bers of Christ, having been ranthis money be expended by the aged. Christ will give you consothese mortal bodies are mem. Johnson, of Cambridge, moves that ling hearts to fail and be discourunique. I shall leave you to that consideration; for my business this morning is not with Melchize- him out of paradise. "Oh, what a sin-offering putting away the sin of the Spirit of God what truth is nothing of all his purchase. but menia; and the exciting episode controls the raging of the sea, has

to high water-mark.

the Northern Baptistanniversaries, growth of the Telugu Mission has joyful acclamation will then burst just over, at Saratoga, and is copied continued during the past year upon your raptured ears, and the with unabated power, there is all bright beauties and heavenly glohow great this man was," for there is no verb; the "was" is included in the world not object the world not object. I can be a stready the sounding of the fight. I can be a stready of the sounding of the trumpets of the sounding of the trumpets of the local stream of special mention. The vast and of grammes to night. Such a scene of special mention. The vast and of grammes to night. Such a scene of special mention. The vast and of grammes to night. Such a scene of special mention. The vast and of grammes to night the Lord's coming. He is not far the local stream of grammes to night. Such a scene of special mention. The vast and the beautiful to the praise the stream of grammes to night. Such a scene of special mention. The vast and the beautiful the lord's coming. The vast and the summit of grammes to night the lord's coming. The vast and the summit of grammes to night the lord's coming. The vast and the summit of grammes to night the lord's coming. The vast and the summit of grammes to night the lord's coming. The vast and the lord's coming the world not be praised to the summit of grammes to night the lord's coming. The vast and the lord's coming the world not be praised to the summit of grammes to night the summit of grammes to night the lord's coming the world not be praised to the summit of grammes to night the lord's coming the world not be praised to the summit of grammes to night the summ asm venting itself in generous giving is not witnessed often enough hasty visit of Dr. Clough to American the souls of every ransomed believfor one to weary of it. This is the ica, large and generous donations, er with love and way it comes about. There is a were made through him to place divine. Let us then be up and times happened that the illustrious of this man's ascent into the highvate a class, or even a nation, into
honor. A grand heroic deed has
welded you not only to that the interest of the assessment in the power of lanwelded you not only to that the interests of the assessment into the high the interests everyhonor and now all the shall see of the welded you not only to that one welded you not only to that one welded you not only to that one wellwelded you not only to that one wellwelded you not only to that one wellwell
accepted as a ransom. The eternal decree has settled it, nothing can the shall see of the high the interests everybody in Drs. Haygooni and Melty have been a failure for the want travail of his soul, and shall be of a proper medium to the sound.

The important educational work at doing, pressing onward to the story of the Armenians and ongoing the story of the Armenians and doing, pressing onward to the story of the story of the story of the Armenians and ongoing the story of the Armenians and of the story of the Armenians and of the story of the Armenians and of the story of the Armenians and ongoing the story of the Armenians and ongoing the story of the Armenians and of the story of the Armenians and of the story of the Armenians and ongoing the story of the Armenians and ongoing the story of the Armenians and ongoing the story of the Armenians and of the story of the Armenians and ongoing the story of the story of the Armenians and ongoing the story of the story of the story of packed house. Dr. Bitting tells the important educational work at doing, pressing onward to the honor. A grand heroic deed has welded you not only to that one person, but to all its kith and kin.

The shall see of the proper medium to convey such an idea.

The shall see of the ty have been a failure for the want of a proper medium to convey such an idea.

The shall see of the ty have been a failure for the want of a proper medium to convey such an idea.

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The shall see of the ty have been a failure for the want of a proper medium to convey such an idea.

The shall see of the ty have been a failure for the want of a proper medium to convey such an idea. certainly worth being interested has been completed, under the everlasting honor and glory at his which cannot look upon sin without indignation, nevertheless was

Of an Armenian Congregational is one of the ment, we read:

When reading the Record of the ment, we read:

Now, if Christ church, with some 700 members, purposes in India; and an indusin. Then he tells how the pastor supervision of Dr. Williams, which right hand in the blissful realms Coming down to the New Testa- of an Armenian Congregational is one of the finest for educational of eternal day. out indignation, nevertheless was so charmed to look upon the person and character of this glorious we speak—"this man"—is one well known among us. If you be true to your profession, he is one most dear to you, to whom you dear to you, to whom you dear to you, to whom you all things, aye, owe your very selves. He is one between whom and you there is a troth whom and you there is a troth whom and you there is a troth out indignation, nevertheless was so charmed to look upon the person and character of this glorious so charmed to look upon the person and character of this glorious deep the dath and thank you for the satisfaction enjoyed in going through one of the largest churches in Arthur to have a tangent menia, comes to America to solicit from the dead, how say some among menia, comes to America to solicit from the dead, how say some among on the three is no resurrection of the dead, how say some among to the meniac of the stabilished at Nellore, which so the from the dead, how say some among to the dead, how say some among on the three is no resurrection of the dead, how say some among to the dead, but if there is no resurrection of the dead, hour the result of the menia, comes to America to solicit from the dead, how say some among to the dead, how say some among to the dead, but if there is no resurrection of the de out indignation, nevertheless was the entrance of this man into the so charmed to look upon the ner lo wery selves. He is one between whom and you there is a troth plighted; who are espoused unto nim, your hearts are his, even as his heart is yours. If you do not his heart is yours. If you do not his heart is yours. If you do not you of the surroundings of love you, and given himself for you. Strangers may listen to our love you, and given himself for you. Strangers may listen to our love you, and given himself for you. Strangers may listen to our love you, and given himself for you. Strangers may listen to our love you, and given himself for you. Strangers may listen to our love you, and given himself for you. Strangers may listen to our love you, and given himself for you. Strangers may listen to our love you had been speaking love the state to extra activity. When reading of the noble services of such faithful brethren as love you a little further, dear this man was," will be declearly seen whon, in flaming fire, he shall take vengeance upon those that will not obey him, also stirred up the best brethren and was are found false of duty, and is a Baptist because to duty, and is a Baptist because to duty, and is a Baptist because to the spring you. Strangers may listen to our love you, and given himself for you. Strangers may listen to our love you and given himself for you. Yea, and we are found false of out the editor in chief vain. Yea, and we are found false of duty, and is a Baptist because to duty, and is a Baptist because to duty, and is a Baptist because to the hard the dead are not raised, to win the editor in chief vain. Yea, and we are found false of out the strangers time found false of the Baptist lines in the spring fire, he shall take vengeance upon those that will not obey him. Has promised in the main surfound false of out you also found the editor in chief vain. Yea, and was," will be clearly seen whon, in flaming for the surroundings of the Baptist lines in the main surfound false of the Baptist lines in the main surfound false of the Baptist lines in the main found false of the Baptist lines

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is 'herefore, the best weekly advertising mediu' Mississipp Henceforth, all advertising pecial contract. Terms will ble to advertisers of good sta. as For rat's address BAPTIST RECORD, Clinton, Miss.

missions indicate a steady growth, and Sweeden, inspire the hope that we shall soon be able to withdraw the support we have hitherto ex-

pray you, because there is an exceeding great reward for any man bearing all idle intrusion into the coming forth from the grave, as interpreter. If the incleave to him and dwell in him; coming forth from the grave, as interpreter. If the in-cleave to him and dwell in him; cension to the Father, etc. So he terpreter were interpreted there so the word imports. Oh, the could say to Thomas: "Reach might be something like co- sweet calm of such a soul amidst little your greatest thing is when you have done it as compared with the greatness of his deservings.

In Hebrew 11 it is said of the faithful: "By faith the greatness of his deservings.

In Hebrew 11 it is said of the faithful: "By faith the greatness of his deservings.

In Hebrew 11 it is said of the faithful: "By faith and reach hither thy hand and put it into my side, and be not faithless, but believing."—John 20:27.

In Hebrew 11 it is said of the faithful: "By faith and reach hither thy hand and put it into my side, and be not faithless, but believing."—John 20:27.

Think not that we see a vision or the unique scene is as its terrible in the ears of men, the "Think not that ye see a vision or terest in the unique scene is as is terrible in the ears of men, the only begotten son, even he of whom it was said, 'In Isaac shall thy seed be called, accounting that God is able to raise up, even from the dead,' From whome he dead,' from whome he did a spirit. I am the living one. I am an American not quite two years old, so I cannot make you the first fruits of the dead."—Rev. the most high food, the history of policy, and never was folly so self-order the history of policy, and never was folly so self-order the history of policy, and never was folly so self-order the history of policy, and never was folly so self-order the history of policy, and never was folly so self-order the history of policy, and never was folly so self-order the history of policy, and never was folly so self-order the history of policy, and never was folly so self-order the history of policy and having done when he was returning as a consideration of the correction of the self-order the history of policy and having done when he was returning as a consideration of the policy of t

the enthusiasm of the anniversary are all the time watching and ready to defend you, until you reach the end of your pilgrimage. Then While the remarkable spiritual of sin and temptation. Songs of you shall be free from the influence

J. B. GAMBRELL, GEO. WHARTON, EDITORS. CLINTON, MISS.

Thursday. - - June 18, 1885

Editorial.

Receipts-Henceforth, subscribers will flud their receipt folded preacher in America.

Baptist that Methodist editors should give us give without stint. in their paper. Please preserve it for reference.

Livingston, Ala. Failing health is the cause. He has been a faith-

ry Gates has his plans well formu-

to prohibition. They closed the and had no instruction. Such is soreness, and the saint makes a animal he is. Such is the class the aged and infirm believers bapdiscussion without coming to any definite conclusion. Now we submit that high license is not what we need. It is only a compro-

you, brother, may the Lord speed-ily raise up your son from his bed great offense is that Baptist missionaries have distributed tracts on

dom.

B. Thigpen that the Board meeting of the General Association, held with Mt. Nebo church, fifth Sunwith Mt. Nebo church, fift day, was well attended. Quite a what Mr. Boyce says he is, there bers of which there are enced by this latter reason. They him.

has been paid, and thirteen mis- sons, two of whom returned to us ways, but, oh dear, her tongue! it now means a man or boy who sionaries have been added to the in two weeks, and the other, an She talks too much. Pastor and does not look closely, who is sadly stay. roll during the quarter. Secreta- ungodly man who had no Chris- people dread her. They wish she deficient in the habit of applying a ated, and the outlook for State tian instruction before his immer- would quit the missionary society, strong reasoning faculty to this or work was never so bright as now. sion, has since been expelled, so I and give up all church work. any other subject. But the young -AMERICAN BAPTIST REFLECTOR, am told, from the Baptist church. What shall be done with sis- aspirant to the honor of being es This is cheering news, but no more Since that time two or three of our ter-? say they, in an under-teemed a youth or man of great The late Dr. Bond, of Baltimore, candidates by the Baptist church" ed of this lameness. We do not is the case. He fancies that he can once said, "The hues of Roman- This was at Patos. Mark it: wish it understood that the sisters attain notoriety cheaper this way ing: once said, "The hues of Roman- This was at rates. Mark it. was at ra him in the name of the Trinity, those who have gone out from tongue." Ism displaying themselves vividly.

Of this sort of things on this side breaking down after running well the Presby terian General Assembly, North, debated the question on the muscles has been too sembly, North, debated the question on the muscles has been too sembly, North, debated the question of the Rio Grande. These men did for a time. It seems that the tenture were the only water for bapting from the root of the muscles has been too sembly, North, debated the question on the muscles has been too of caves.' Well, brethren, were of high license, as a stepping stone mersed, then they were very bad great. After a great effort, there sticking out betray the kind of of caves.' Well, brethren, were

preaching on the subject of baptism before an audience composed
of Christians of all denominations.
He said, "Baptists do not stickle"
He said, "Baptists do not stickle"

The condition of the most tasty builds and some of the most tasty builds and some of the most tasty builds and some of the most tasty builds and one of the most tasty builds both seven mingling together mertism before an audience composed ties. Paul would soften the feelboth seven mingling together mertism before an audience composed ties. Paul would soften the feelboth seven mingling together mertruth. We are glad of the good ings of Christians toward the errtruth. We are glad of the good ings of Christians toward the watchman's line by the said, "Baptists do not stickle"

But according to the Watchman's line by the said of the good ings of Christians toward the watchman's line by the said of the good ings of the kind spoken

The church is gave us that a spoken the desting nouse is of brick, and the can do not stickle to grant any more license to any line by the said of the good ings of the kind spoken

The church is gave us the desting nouse is of brick, and the can do not stickle to grant any more license to any line by the said of the good ings of Christians toward the errtruth. We are glad of the good ings of Christians toward the errtruth was a spoken to grant any more license to any line by the said of the good ings of Christians toward the errtruth was a spoken to grant any more license to any line by the said of the good in the good in the good in the said of the good in the good

THE LAME HEALED.

Since that time two or three of our ter—? say they, in an under-members have been received as tone. Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the Pray that she may be heal-mental powers, fails to see that this production by the pray that she may be heal-mental powers, fails to see that this pray that she may be heal-mental powers, fails to see that this pray that she may be heal-mental powers, fails to see that this pray that she may be heal-mental powers, fails to see that this pray that she may be heal-mental powers, fails to see that this pray that she may be heal-mental powers and the pray that she may be heal-mental powers and the pray that she may be heal-mental powers and the pray that she may be heal-mental powers and the pray that she may be heal-mental powers

we need. It is only a compro-mise, and Christian people can af- The article goes on to attack Whatever the form of weakness, average modern infidel taking in to fill even a bath-tub. What did pple can after the article goes on to attack Whatever the form of weakness, average modern infidel taking in become of these dear disciples? This great Brother Powell's sincerity and let us not forget that prayer is a the arguments of Hume! He is of Did they get into heaven or not?" question. Nothing but straightout truthfulness, and, also, that of the proper remedy. Human lameness the brainless sort. He could not square prohibition will ever satis- brethren whose vindication we is not cured except by an anointing bear the "insupportable fatigue of length, the sum of which is in These cruel mutilations are the vith published some time ago. It is, from above. Rebake and admonition thought on this subject. He must be above question. A good number of pretion the ordinances are rightly adminished some time ago. this great evil. It is like the throughout, bitter, coarse in dic- tion are profitable, if they be rehash a few thoughts of others. drunkard trying to taper off by tion, and self-condemning. It blessed with the healing influences So far as real argument is concernitioned were not baptized, and that degrees. He does taper, but he bears the marks of an effort to get of the Spirit. Think what grace ed, infidelity has couched her their being unbaptized no more imtapers up and not down. He starts from the small end and tapers an occasion of accusing the breth would do for the conceited broth keenest lance, and unsheathed her paired their title to heaven than larger and larger. So we think of ren. It attacks the character of er, how it would soften the hard- sharpest sword. They have fallen the want of baptism clouded the larger and larger. So we think of high license we high license. The high license we want is the license to stop entirely want is the license to stop entirely the a cursed traffic. Give us this views. The piece smacks strongly of the coarse, lit up the weary, into the still they changed their views. The piece smacks strongly of the coarse, lit up the weary, into the still they changed their views. The piece smacks strongly of the coarse, lit up the weary, into the still they changed their views. The piece smacks strongly of the coarse, lit up the weary, into the still they changed their views. The piece smacks strongly of the coarse, lit up the weary, into the still they changed their views. The piece smacks strongly of the coarse, lit up the weary, into the still they changed their views. and we will be satisfied. We can not but view it as a reproach upon of Romanism. When our brethren spire the faint-hearted, give discome forth from the conflict more of "much water" such a great and good body of men say they wish to live favorably in cretion to the foolish, sober the deeply bedded and grounded in are involved in strange inconsis-

He said, "Baptists do not stickle about the mode of baptism. Any of the modes of baptism will suit ment their lack of service as best past lives, full of all that was bad. But according to the Watchman's to grant any more license to at view, immersion only is baptism strong in numbers, social position, person. To God be the praise.

R. L. Allen.

Baptist Becord them." There were surprised and knowing looks from the Pedos all to religious effort. Let all who, his unworthiness to sit in the house worse than folly to argue with preclude, it may be omitted with vated, married and a fine preachknowing looks from the Pedos all to religious effort. Let all who, his unworthiness to sit in the house over the house. The president feach, just as they of God with the saints. David rewill, go in and the leach, just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill, go in and the leach just as they of God with the saints. David rewill will be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as they of God with the saints. David rewill be a saint with the leach just as the saint with the leach just as the saint with the leach just as the saint wit continued, "For instance, some men prefer to baptize with the face downward, some, with the face downward, some face downward, some, with the face downward, some face face downward, some, with the back downward, some with the back downward, so the back feet foremost, some, with the right nominational literature, they should God's servants has not limped them? We say preach repentance. God has instituted a rite which is transity is a life in the school. present, too,) and there is no side downward, some with left, etc. not object to our doing the same much of the way to the better lain localities and latitudes.—New long that is unless they insist lend? There is no Now, as Baptists, we stickle for thing; that is, unless they insist land? There is not an honest man mon, "Turn or Burn." That is Orleans Christian Advocate. is unimportant. The great point on being more than ordinarily in-A notica- consistent. In that case, they confess that he is imperfect. Do with Alexander Stevens' advice to ble hanging of heads over the have chosen the right course. we need the prayers of our breth- a young preacher, "Young man, house. That preacher is to-day, We are not a little surprised ren? What we so much need, let stop trying to prove the gospel

In their piper. Please preserve it for reference.

PROSELYTING IN MEXICO
AGAIN.

NOTES AND COMMENTS.

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We acknowledge an invitation of attend commencement exercises

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PROSELYTING IN MEXICO
AGAIN.

J. F. Corbin, Methodist mission attend commencement exercises of attend commencement exercises.

In this is the best way to reach modern skeptics. Show them that they are sinners and lost, and with God's help you may save them.

They have intellect condition of the triangle of plain, common sense, they are sinners and lost, and with God's help you may save them.

They have intellect condition, when the dreaded nour shall come to send a child away from the parental roof. They have intellect enough to employ they can expect to do themselves, or the cause, it is dflicult to image that a land so destitute of water as they are sinners and lost, and with God's help you may save them.

They have intellect common sense, that a land so destitute of water as they are sinners and lost, and with God's help you may save them.

They have intellect common sense, they are sinners and lost, and with God's help you may save them.

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They have intellect common sense, they are sinners and lost, and with God's help you may save them.

They have intellect to such writing.

What a land so destitute of water as they are sinners and lost, and with God's help you may save them.

They have intellect to such writing.

When a college student, we had great ideas of meeting skeptics and should be a prime of the volume to such as a noble people. My old school-mater to such writing.

They have intellect to such wri We acknowledge an invitation to attend commencement exercises of Lea Female College, June 1. In the meetings in Atlanta by Dr. Munhall, the evangelist, it is estimated that 1,500 people daily ask for prayer. Dr. Munhall, the evangelist, it is estimated that 1,500 people daily ask for prayer.

Will not Brother Brown, of Koseinsko, give us some time soon an article on the duties of deacons? We know that he is able to don't well.

Brown that he is able to don't well.

Brown that he is able to don't well are soon an article on the duties of deacons? We know that he is able to don't well.

Brown that he is able to don't writes us from the bedside of his afflicted son, and sends six names with six of literature will be from the bedside of his afflicted son, and sends six names with six of the Recessary is beyond our you, brother, may the Lord speed, it is true, for a few grant from the remaining the principal. The converts were received at their own villages and baptized, of this sort of warfare. We doing it, he has gotten down to skepties, was the best preparation for this sort of warfare. We doing it, he has gotten down to skepties, was the best preparation for this sort of warfare. We doing it, he has gotten down to skepties, was the best preparation for this sort of warfare. We doing it, he has gotten down to skepties, was the best preparation for this sort of warfare. We doing it, he has gotten down to skepties, was the best preparation for this sort of warfare. We doing it, he has gotten down to skepties, was the best preparation for this sort of warfare. We doing it, he has gotten down to set massion fields, we cannot divest our seven doing it, he has gotten down to such the street own villages of people living where it would require the best way to waste to fill a bath-tub. It is this not of literature will be diffied. We have some Baptists when the directing and their own villages of people living where it would require the best way to waste to fill a bath-tub. It is this the best our freen and his consecrated with the word waste of the special our street in the very weeks to fill a bath-tub. It is the best our from the words our seven be estem. The converts were received at their own villages of people living w men from such errors. We have the argument, or to need, it is true, for a few great men to thoroughly investigate and show up the weakness and fallacy would have us use. Preaching the We extend a welcome to Bro. S.

M. Provence, who in September will begin his labors as editor of the true way, as we believe.

This way as we believe.

The majorial conditions of success to the true way, as we believe.

The majorial conditions of success to the true way, as we believe.

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The majorial conditions of success to the true way, as we believe.

The majorial conditions of success to the true way, as we believe. the Florida Baptist Witness. Bro. is a snocking thing. When the Provence is a man of decided victions and a good writer.

Expect good things of him.

The Florida Baptist Witness. Bro. is a snocking thing. When the tracking thing is a very needled are the two ordained arguments for the Copiah county, on 2d Sunday; that there is a better way. We hold them both up to the world, were large good things of him.

The teaching such men. Let us for the Copiah county, on 2d Sunday; that there is a better way. We hold them both up to the world, were large good that for the conditions of success and a good writer.

The teaching such men. Let us sible words of the Watchman found that there is a better way. We hold them both up to the world, were large good that for the copiah county, on 2d Sunday; the for the Copiah c will begin his labors as editor of the true way, as we believe. This is a very needful ad-the Florida Baptist Witness. Bro. is a shocking thing. When the healed. This is a very needful adit is hard to understand why one should choose this particular math. Should choose this particular math. we see it stated that the New York Baptist churches have only one young man at college preparing for the ministry. Brooklyn

one young man at college preparing for the ministry. Brooklyn has two, and Albany one. Great need is there that we should pray the Lord of the harvest to those who are already such men simple. There must be no time dated the system of salvation as taken of the Robt. Ingersol class, but little heed need be taught by Christ Jesus. Their unded, it is only to be administered to those who are already saved. Christian men have done much to belief is from a different and lower the Lord of the harvest to weaknesses. One is an excellent weaknesses. terians and Methodists intend to hold that their Mexican converts man, but he is vain, marvellous to need is there that we should pray the Lord of the harvest to send forth more laborers.

The Lord of the harvest to send forth more laborers.

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The Lord of the harvest to send forth more laborers to send forth mo shall not be allowed to read iteration of the shall not be allowed to read iteration. The shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration. The shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration. The shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration. The shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read iteration of the shall not be allowed to read i Rev. John L. West has sold his ture, which they do not luthish. It was been but the first to Are Mexicans free? Mr. Corbin We grow weary of hearing him strongest argument against it is was Ben Butler of silver spoon his partner, Maj. J. G. Harris, of needs a tract on religious free-speak of past successes, and say, "I the sin of their own heart. This memory, we believe, who said, I be sin of their own heart. This memory, we believe, who said, I be sin of their own heart. This memory, we believe, who said, I be sin of their own heart. This memory, we believe, who said, I be sin of their own heart. This memory, we believe, who said, I be sin of their own heart. don't like him, he is so conceited." is the root and starting point though many hard things had been our conduct. The first is, Christ tucky lunatic asylum, in Dr. B. F.; lecting in money. Brethren, do Livingston, Ala. Failing health is the cause. He has been a faithful worker, and has done much ful worker, and has done much for the cause of the Master In Alabama. We wish him the success bama. We wish him the success bama and over though many hard things had been a faith and our conduct. The first is, Christ though many hard things had been a faith and against him, he was proudly but the cambanded it. That is sufficient. One word from Christ is but the commanded it. The first is, Christ though many hard things had been a faith and our conduct. The first is, Christ is add against him, he was proudly the teachings of scripture are optom to the transfer of the first is and against him, he was proudly the teachings of scripture are optom the cause of the Master In Alabama. We wish him the success bin writes to him for facts about the lame brother may be healed.

The side of infidelity. Men recognize that has commanded it. That is sufficient. One word from Christ is deet in though many hard things had been a faith has commanded it. That is sufficient. One word from Christ is deet in the transfer of infidelity. Men recognize that has commanded it. That is sufficient. One word from Christ is deet in the transfer of infidelity. Men recognize that has commanded it. That is sufficient. One word from Christ is deet in the transfer of infidelity. Men recognize that has commanded it. That is sufficient. One word from Christ is deet in the transfer of infidelity. Men recognize that has commanded it. That is sufficient. One word from Christ is deet in the transfer of infidelity. Men recognize that has commanded it. That is sufficient. One word from Christ is deet in the transfer of infidelity. The bin write as in the transfer of infidelity. The said against him, he was proudly that has commanded it. That is sufficient. One word from Christ is deet in the transfer of infidelity. The bin write as in the tran worth more with us than all hugood in him, but he
said that he was a lost we supman. We wish him the success bin writes to him for facts about
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the success b We are sorry to learn that Mr. members," etc., etc. at Porras. It with the same boast. We remark that it does not look have resigned. We fear that serious harm will come to England from this action. He has pursued from this action. He has pursued from the several years ago, having carefully as Mr. Corbin evidently is, to be the grand teachings of Jesus. from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. He has pursued as Mr. Coroni evidently is, to be amounts are are from this action. The following amounts are are from this action. Another reason is, we show our at home and in Europe. Miss infigure to the debate between that gen. a wise policy toward Russia, and writing for "character of ment" journal at home and in Europe. Miss at home and i The Presbyterians have a school treat one of God's children as you them, and shows up their hidden that time, we had, at least, some my friends, if ye do whatsoever I completes the list. Group them dress me at Palestine, Texas. England, no longer restrained by his wise counsels, will be hurried his wise counsels, will be hurried at Porras and a member, Cruz would not treat a horse? Others foulness of heart and life. Its shadow of respect for the montal have commanded you." Is it not have youthhis wise counsels, will be nurried into the much-dreaded war.

We now have the Record in near ly every family of our church and lame in the head. His affliction lame in the head lame i ly every family of our church and I have to exist in all are long. I have to exist the exist in all are long. I have to exist the exist the fair of having his way. He is really dictatorial and hard to get along with; but he is liberal, faithful to his duties, sound in the encourages sin. They reject to exist the easiest and most faith. There is no denying it—this wife would even confess it that with grains of salt. It is an an our judgment. He devices the is plain our knowledge, to the vidence pro and con, exist in all are long. I have to exist the exist the faith appliant to get along with; but he is liberal, faithful to his duties, sound in the every page of holy writ, there is no place found in it that there is no place found in it that they cannot be every page of holy writ, there is no place found in it that they cannot have the vidence pro and con, existing the exist the faith appliant to do. Mr. He is really dictatorial and hard to get along with; but he is liberal, faithful to his duties, sound in the every page of holy writ, there is no place found in it that they cannot have the result of the brother whose name to depth the vidence pro and con, existing the plain the every page of holy writ, there is mo defined to make the form of having his way.

There will be three graduates the form of having his way.

The is really dictatorial and hard to get along with; but his wife whose name to develope that is plain on the result of the brother whose name to develope the vidence pro and con, exist the plain the court is not different the plant.

They thus open years the vidence that is plain to different the plant.

They thus open years the plant that th not end soon.

We are glad to know from Bro.

B. Thigpen that the Board meeting of the General Association, held with Mt. Valor church, if he so

good sum of money was sent in, and the brethren hope that they is nothing to quarrel over. If too many for the peace covet a reputation for extra menwill close their year next fall free such publications do not make of Zion. What shall be done with tal acuteness, for far-reaching grasp conclusion, we say do not be of debt. Let every one of them Pedo-baptists ashamed, we do not the lame brother? Pray that he of thought. They have heard some alarmed at the amount of noise the May we never outgrow such simtrive to that end.

The regular quarterly meeting

The State Board in Neshville

The state Board in Neshville

The regular quarterly meeting in the state of the of the State Board in Nashville missionary, writes: "For three lameness is in her tongue. She is who looks closely into a thing, who we have to fight is the whisky last week was an inspiring one. days Rev. W. D. Powell and his amiable in disposition, active in examines with keen scrutiny. But saloons, the alarming immorality Over \$500 had been raised for State Missions during the mouth native worked with our people, church work, has a zeal for the modern skeptic has sadly deand licentiousness of our day. Let of May. More than half the debt and at last immersed three per- Lord's house, is useful in many generated from this description. us upturn these, and our would be infidels will lose their prop and

A SOFT NUT NOT CRACKED.

estantism." There are constantly remained, but he had no Christian brethren. Such is not the case. Bob Ingersol's crazy ravings does rable Years at Hilo' on the Island recurring evidences of the truth of this saying. A notable one is the instruction before his immersion. The woman is yet unborn who can the work. His tongue is set to of Hawait, the Rev. Dr. Humphthis saying. A notable one is the recent sprinkling of Gen. Grant What was he doing in the Presby- say more or worse things than the wagging, and he talks familiarly rey describing the wagging and he talks f when he was thought to be dying, terian church without any "Chris- street corner stick-whittler. He about sacred truths, quotes fluent- ing of souls in 1838-39, says: "The man invention to supply the place from the columns of that same with private physicians, and sealready unconscious. Dr. Newtian instruction? Is it not eviman, his attending Methodist mindent that the effort is to define and of the worst case of the unit of man, his attending Methodist min-ister, seized a bowl and sprinkled dent that the effort is to defame ed of the worst case of the "foul aforesaid blasphemer, and fancies ship at their own villages. Some he is making a wonderful impressibelievers were thus accepted who God and keep his commandments. ought to be satisfactery to our Bro. Here are the true colors of Roman them? We have seen a good deal Another form of lameness is the sion upon all who come in contact could neither walk nor be carried, Mark the word KEEP, not change Caperton.

The Watchman replied at some

well reported of. such a great and good body of men as generally compose a Presbyte-rian assembly, that they should be so weak and uncertain on this subject. If Baptists and Methodists is the reason why we lock the stimulation of their breaks and the seat of a property of the stimulation of their breaks and uncertain on this subject. If Baptists and Methodists is the reason why we have a possible to the food's glory. Wherein we see our breaks and the seat of a property for prohibition is ours. In the hearts of men. The class of the hearts of men. The cla ject. It Baptists and methodists it, you know where your bread nor cast them away, but pray that have changed our mind as to the tinction and differentiating feature number of educational institutions. We circulated counter petitions, have left to them the honor of leading and pushing this work, comes from," thus imputing to the leading and pushing this work, comes from," thus imputing to the leaded. And, if some are leading and pushing this work, comes from," thus imputing to the leaded. And, if some are leading and pushing this work, comes from," thus imputing to the leaded. And, if some are leading and pushing this work, comes from," thus imputing to the leaded. And, if some are leading and pushing this work, comes from, thus imputing to the leaded. And, if some are leading and pushing this work, comes from, thus imputing to the leaded. And, if some are leading and pushing this work, comes from, thus imputing to the leaded. And, if some are leading and pushing this work, comes from the leaded. And, if some are leading and pushing this work, comes from the leaded to the leaded the leaded to the leade

stop trying to prove the gospel and preach it." We feel sure that this is the best way to reach mod-

on sprinkling and pouring? missionary to China, in ars. Mary wish to say, very earnestly now We have c nsistent reasons for Joiner; a physician to the Kenthat no time should be lost in col-

ly not to obey.

3. It is noticeable that Pedo-

Baptists can scarcely separate bekingdom and being saved. The "In his deeply touching and in-

I write from Brownsville, whither

house. There were not fewer than ganized society. 600 people present, and a more cultivated audience one would

1. Pedo-Baptists have a long Is this not a great thing to so teach The Sunday-school gave \$2 95, and 1. Pedo-Baptists have a long and live Christianity as to bring the Ladies Society \$10. I brought

of rare cultivation and much travel The following amounts are a

the doctrine designed to be taught. tion of a beautiful medal to each for the office of Auditor. His crewhether we could see the proprie- in keeping their rooms. Very in the field for this office. They ties or not, Baptists, simple souls well done for the young ladies. will secure for him a hearing are shut up to obey their Lord. The series of exercises will close wherever gallant services are ap-Wednesday evening with the preciated, and wherever gratitude is the generous and spontaneous will prove a treat to the more fortunate ones.

Baptists can scarcely separate be-tween getting into Christ's earthly Baptists have more of the truth battle from Sh loh to Chicamauga. then any other denomination, and On the field of Chicamauga, he thief on the cross was saved, but while their practices are more was wounded September 20th, he was never a church member, nearly conformed to the teaching 1863. His face was mutilated for-He was never baptized. His cir- of Scripture, it is by no mean a nece ever. The fatal shell made a tercumstances did not permit his bebody else .- Journal and Messen right eye to the edge of the lip, so

ing the rite, when it can be re- nition of a church, which shall be so that it hung on the breast, ceived. And, in like manner, if conformed to the teaching of Scrip- Every tooth was torn from the people believe, and for any reason same time, "unchurch" everybody tongue was removed. Four sur-

of the whole matter is this: Fear say that it is our definition, but it where he could be cared for.

body of believers who have, each neither food nor water. One of body of believers who have, cach for himself, exercised repentance for himself, exercised repentance toward God and faith toward the Lord Jesus Christ, and who are banded together in brotherly love able on record. to maintain the ordinances of the Nearly twenty-two years have I came to add a mite to the inter- gospel, in order that sinners may passed since he was wounded. esting commencement exercises. be saved, and Christians may be The Art Levee and Alumne Ra. edified .- Journal and Messenger. his privilege to eat at the table

so missed, what is universally Testament church is an organized a day, in an inclined position on spoken of as a delightful enter. body of baptized believers where two chairs, he is fed as an infant. ty pictures adorn the walls of the istered and dicipline enforced. It vices to the State of Mississippi, large concert hall. There were strikes us that Dr. Lasher's defini- whose summons he obeyed, and of music and essays, all of which are nition omits entirely one very es. sential point: namely, that a The Commencement Sermon was church is composed of baptized be- Pontotoc county as Chancery preached in the College hall at 11 lievers. If you omit this, then the Clerk. He is endorsed by his o'clock, Sunday, to a thronged door is thrown open to any or county, by the merchants of his

they certainly will not shrink from that responsibility.

A young Baptist minister was preaching on the subject of baptism before an audience composed.

A young Baptist minister was preaching on the subject of baptism before an audience composed.

WORDS AND WORKS.

mingling with teachers and students had the pleasure of being with the Yet how beautiful and cheerful. brethren on Saturday and Sunday.

A good day at Hopewell church, Copiah county, on 2d Sunday; \$33

missionary to China, in Mrs. Mary there will be no paper issued. We

Communications.

Captain Sloan entered the confederate service as a private. He was soon after elected Captain of Company G., 45th Regiment of friend inspired him with hope, and

From Sunday, 11 A M, when he was wounded, until the Tuesday A New Testament church is a following, about 2 P. M, he had

During this period, it has not been union came off Friday evening last. I reached here Saturday, and How is this, Bro. Lasher? A New he can only swallow. Three times which he asks an office, that he may support himself and family.

For sixteen years, he served neys, as thoroughly competent to fill the office. He is a high-toned gentleman, whose private and pub-

To President Webb, Clinton, Miss.

e the praise.

R. L. ALLEN.

against in the Bible?

2. Is revelling, in the eyes of

colle this in, in And Ther in the s uted we in to do I kno ples is lege aver indiff not f the X Post Kno and give prop I has feren I has to give and the good duty will liber even and done the good duty ends matt and

con la chi form la it wine all mem comi sick rect gene es? dutie like a tra or d

that one is no greater or less a Miss Addie R. Causler...... crime in the eyes of God ?

over crowded with work, it being Mrs Kate Hutchins, Brownsville the beginning of the College exam- Mrs J L Gray, Waynesboro 100

gence in any one of the fifteen sins ers, to open their purses and send named will just as certainly end in me a small contribution. Get the the loss of the soul as any of the children in your Sanday schools

has passed some of what I would gone by, to send the needed help, visitors to Shreveport and return by Brethren Coulson and C mpbell, of Corse call iron-elad resolutions, binding gone by, to send the needed help, for one fare. Tickets will be on cana; and the Home and Sunday-school, by both the action of the church and I am, the conscience of the membeas, and that, too, in a case in which the Bible is as silent as the grave. This course is exceedingly unfortunate. From the same source. I learn that there is in the church a . The appeals sent out in the tions, equally unfortunate.

Skip This

*

College, hence the above heading.

A little more than a month and our 'Convention meets in Aberdeen. It is natural that I should have some anxiety to know whether the College Board is to go there in debt or out of debt. 'If the passion and brethren were only half as anxious as I am, it would soon be settled. What a happy time the college is the content of the college in the coll we should have if both the College and State Mission Board could go there with every obligation canceled. I believe such a result would please the Master. We can do it. We can do it easily. *If one hundred churches will take up a collection for the College between this and the 15th of July, the work, in my judgement, would be done. And what is easier than that? There are at least 400 churches in the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College. Can the state that have never contributed to sustain the College to pay our debts for that thirty dollars, all told, we repair ed to the water for baptism. Three do to the water for baptism. Three do to the water for the told, we repair ed to the water for baptism. Three do to the water for the told, we repair ed to the water for baptism. Three do to t uted to sustain the College. Can One sister said, "I would have we not expect one fourth of these to do so within the next month? could make it." Fill up the treas-I know what the trouble is with ury for June. pastors. They tell me their prople are not interested in the College and are very indifferent or averse to contributing. If they are indifferent it is because they are indifferent it is because they are not fully posted with regard to the work of the College Board. Post them. Talk to them. Know the Baptists of this State, and I believe most of them will

know what the deacons of that church did as its officers. If a deacon is not the official treasurer of a church, I would like to be informed as to what was his duty. Is it to distribute the bread and wine, lead church singing, prefer all changes against disorderly members, act as chairman of all committees, act as chairman of all committees, act as exton, visit the sick and comfort the distressed, direct the pastor's labors and take general sepervision of the churches? If these or any of them are duties of deacons as such, I wild like to know it. If a church has a transurer uside from its deacon or deacons, certainly there must be or deacons, certainly there must be one deacons as well, I wild like to know it. If a church has a transurer uside from its deacon or deacons, certainly there must be one deacons, certainly there must be one deacons, certainly there must be one default lechery, in its most wanton form: cenugh," said the man of God, "i. seems to may time, even in her greatest suffering, was a he leard to murmur or complain. Never, under any circumstances, was she known to speak any time, even in her greatest suffering, was a her leard to murmur or complain. Never, under any circumstances, was she known to speak any time, even in her greatest suffering, was a her leard to murmur or complain. Never, under any circumstances, was she herard to murmur or complain. Never, under any circumstances, was she herard to murmur or complain. Never, under any circumstances, was she herard to murmur or complain. Never, under any circumstances, was she herard to murmur or complain. Never, under any circumstances, was she herard to murmur or complain. Seven in her greatest suffering, was the leard to murmur or comp

Mrs J L Burnett As Dr. Webb is this morning Master Carlie Wel's

I certainly feel deeply grateful pledges made for this work. To the second, I cannot answer, to the friends named above, as well

others, read verse 21 again.

With all the light 1 can gather mickles and dimes, and those who from the word of God, I would not are able to give larger sums, to do like to say that he either does or so. Friends, if you can't give from the word of God, I would not like to say that he either does or does not look with equal displeasure on them all, but this much I can say with confidence; Look inglaway forward some millions of ages, as eternity counts ages, to the soul, lost by indulgence in the sin of revelling, it will be small one who "despises the day of some who "despises the day of some who "despises the day of some will one who "despises the day of some will be sured to give and therefore presents a rathe ragged appearance, though there are many good and the loth inst. It is to be completed by the 20th of September. Let work pledge be promptly redeemed, and let all who will help us, do it now.

We thank God and take courage.

O. F. Gregory,

Lock Box 3 350, N. O. sin of revelling, it will be small one who "despises the day of comfort to know that the cause of small things," neither do I think Rates to the Louisiana Convention.

Yours respectfully, MARY RATLIFF. June 11th, 1885.

Ministerial Education.

spirit of rebellion at thos resolumonth of May were not wholly un-Turn and read again of those and sisters who so nobly came to I see in the ast copy of the Record a few help each other, and thereby the whole de heeded. We thank our brethren works of the flesh;" the tenth, our help at a time of sore need.

A. V. Rowr, Treas. ----

The Meeting in Jackson.

HI EASTLAND, See'v

W. H. H. F. SCHER.

Valence Street, New Orleans.

sale July 8th and 9th and good for Brethren Wi liams and Morris. And. we return until July 16th. Rates on derful to tell, they all seem to be doing well

Mississippi.
G. W. HARTSFIELD, Rec. Sec

Good News. missions, amounting to about the two baptimestally dollars, all told, we repair much good was being accomplished, as I

my Sabbath with Dr. Breaker and his c'iurch in Houston. Houston is a city of 30,000, get thirty-one copies for \$1. How with a white Baptist population of 350 to 400 and colored 1,3.0 about. A city in many re-Our special services closed last spects of good parts and many virtues, but

Rnow the Baptists of this State and I believe most of them will give cheerfally when they are properly informed on the subject of have visited these so-called indifferent and opposing churches, and I have always found them willing to give and sometimes to give liberally. Brotter pastor, will you not give your churches of the bed when they are lettered to be the public to leight the college this one time. Let it not be your fault, if we come out in debt. I believe you will please your churches, if you will have always found them would have been a fine trust them to do their fault and not yours, if this work: is not done. Instruct the brethren, and then trust them to do their duty when they know it. Here good Baptists, they are good Expristans, they will do their duty when they know it. Here deed not proved. Rose the matter with you and the brethren, and the Master.

Kosetusko, Miss.

or deacons, certainly there must be some duty assigned the deacons.

If so what is it? And if not, are they elected and ordained as hon-lege Chapel.

Miss.

Wednesday, June 24, 9 a. m.—

undergraduate Exhibition, in College Chapel.

adjacent objects thereof, et. There are many useful lessons to be drawn from objects in the sea and on the shore by a careful others are which may be well employed in the many useful lessons to be drawn from objec's to the bereaved. oray members of the church?

J. P. Brown.

J. P. Brown.

J. P. Brown.

J. P. Brown. ever, I cannot, for lack of space, now particu-

8 p. m., Concert of vocal and larly speak. All my pleasure was acce as

Keachi College Scholarships

Keachi, La., April 6th.

Brands advertised as abadutely pure CONTAIN AMMONIA.

THE TEST:

DOES NOT CONTAIN AMMONIA.

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MOST PERFECT MADE

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BEST TONIC.

This medicine, combining Iron with pure regetable tonics, quickly and completely Cures Dyspensin; Indigestion, Weakness, Impure Blood, Maiaria, Chills and Fevers, and Neuralgia.

It is an unfailing remedy for Diseases of the Kidneys and Liver.

It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives. It does not injure the teeth, cause headache, or produce constipation—other Iron mediciness do. Itenriches and purifies the blood, stimulates the appetite, aids the assimilation of food, relieves Heartburn and Belehing, and strengthem the muscles and nerves.

Ior Intermittent Fevers, Lassitude, Lack of Energy, &c., it has no equal.

55- The genuine has above trade mark and trossed red lines on wrapper. Take no other, Rade only by BROWN CHEMICAL CO., BALTINORE, ED.

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DRC also fall and finest beauti-in the word. Low-payment. Send for Catalogue. Address Weaver Crgal & Piano Co., Par.

A BARCAIN!

DR.PRICE'S

HEALTHFULNESS HAS NEVER BEEN QUEST

train, which 1 d 4 being accompanied by the tuition in any department. Those tendance desired. Trethren, remember the pledges in ide for this work. reaching Dallas, three hundred and forty apl 16.2mo yes or no, until God shall furnish me the standard or scale of measme the standard or scale of measme in the Cottage work, and I am

I presched at Beulah last Sunday; took up

I presched at Beulah last Sunday; took up miles west, next morning for breakfast The urement, by which he estimates glad to be able to tell them that a calle ti n for the College to the amount of most beautiful prairie lands, used principally the d merit of sin; which he has not done. That they are placed in work will be completed. I now beg of those who have already rendered assistance, as well as of others. That the babitual includes the properties of the fifteen sine are to be able to the same catalogue, read Gala'ians. That the babitual includes the properties of the fifteen sine are to be able to the same catalogue, read Gala'ians, beg of those who have already rendered about next week."

That the babitual includes the properties of the fifteen sine are to be able to the same catalogue, read Gala'ians, beg of those who have already rendered about next week."

That the babitual includes the properties of the fifteen sine are to open their puress, and contains part and a could be in for the College to the amount of three diluses g tone dollar for the Record. Say to Brother Webb we hope to be able to the same catalogue, read Gala'ians, beg of those who have already rendered and the properties of the fifteen sine are to be able to the same catalogue, read Gala'ians, beg of those who have already rendered about next week."

The true of the fifteen sine are to be able to the amount of three diluses g tone dollar for the Record. Say to Brother Webb we hope to be able to the same catalogue, and for a long way west three diluses g tone dollar for the Record. Say to Brother Webb we hope to be able to the same catalogue, and the same catalogue are the same catalogue and the same catalogue and the same catalogue are the same catalogue are the same catalogue are the same catalogue and the same catalogue ar farms, with fair residences and moderately good out-buildings. Dallas, I presume, being in the heart of the State, is in one of the very four-only four-Baptist papers published comfort to know that the cause of small things, neither do I think it wise to have a contempt for help given in small sums. Trusting that our heavenly Father will has passed some of what I would have a contempt for help given in small sums. Trusting that our heavenly Father will have messengers and the move your hearts again, as in days wisitors to Shreveport and return by Brother and Sister Bu kner, and their will have not strongly in the contempt for help which meeting in Shreveport, La., July 10th, 1885. The V. S. & P. R. R. will take messengers and daughter, Miss Robbie; the Bible Expositor, by Brother Coulson and C. mpbell, of Corsiother roads will be announced as The Baptist has, as I learned, a circulation of soon as made. We will be glad to five thousand, and seems to have a good out see a good number of visitors from look for time to com. I am lappy to say also, the Herald at Waco, by Brethren Link and Pope, is being well supporte', and the Dr. Price's Lupulin Yeast Gems two weeklies now being on terms of friend ship, there is Lope that they will mutually

Turn and read again of those works of the flesh;" the 'tenth, eleventh, and twelfth -factions, divisions, herestes, or parties are in the same catalogue

It is a serrous thing to-pass such resolutions in cases in which the Bible is silent, and it is equally setious for Christians, after having given a "peace hond" (Ephesians 4.3) to violate it.

Let me say, then, in conclusion, neither side can maintain his cause, because there is no evidence on either side. You certainly have not ground, either of you, sufficient to justify you in such discord. Therefore, drop it at once.

R. E. MELVIN.

and sisters who so nobly came to double to the 'tenthe level the least copy of the Record a few words that I must speak about: 'Let us the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon those places where the Eaptist cause is the courage, brethren, and not abandon throughout the State.

I had the peasure of meeting Brother Coulan to abandon throughout the State.

I had the peasure of meeting Brother Coulan to abandon throughout the State.

I had the peasure of meeting Brother Coulan to abandon throughout the State.

I had the peasure of the Record a few to wrish state of work in the mee half reached Fort Worth, where I spent a M. M. DETERLY. few ho rs, and felt myself happy, in that I met our Brother Tynes, now in charge of the First church in Fort Worth, and from him

J. J. W. MAT HIS.

Married. At the res dence of Mrs. Duke, near Gar ner, Miss., May 13th, 1885, by Rev. J H. Collins, M . J. M. Wi bourn to Mi-s E lie Duke

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adjacent objects thereof, et. There are Our tenderest sympathy is he eby tenderes

Mav. 1885.

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BAPTIST BOOKS

formication?

The Apostle places them in the same catalogue with several other sins, and says: "They that do them shall not inherit the kingdom of heaven." But does that signify that one is no greater or less a three terms of the same greater or less a three terms of the same greater or less a single same and the same catalogue with several other sins, and says: "They that do them shall not inherit the kingdom of heaven." But does that signify that one is no greater or less a single same and articles instrumental music, with dialogues and tableax, in College chapel.

Thursday, June 25, 9 a. m.—
Thirty-second Annual Commence as a bath, but the readers will excuse meant take the strong the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to meant the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to mean the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the waters of the great gulf, popularly called to the wa

ment Exercices of Graduating Class, conferring of diplomas and awarding of prizes, in the College Chapel.

50 Chapel.

2:30 p. m., Alumnae dinner, in dining hall of Institute.

50 In the College Chapel Captain, who had been converted in Dr. St. dining hall of Institute.

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51 In the following:

52 In the College Chapel Captain, who had been converted in Dr. St. dining hall of Institute.

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53 In the College Captain, who had been converted in Dr. St. dining hall of Institute.

54 p. m., Meeting of Alumnae As sociation in hall of Institute.

55 In the College Chapel Captain, who had been converted in Dr. St. dining hall of Institute.

56 In the following:

57 Keacht any day between this and the 12th of June next. This is a rare opportunity, since each scholarship secures board and utition in all departments of Literature, and Tune Books.

58 family, a dear eld, very intelligent sea Captain, who had been converted in Dr. St. are opportunity, since each scholarship secures board and utition in all departments of Literature, and Tune Books.

59 Family, a dear eld, very intelligent sea Captain, who had been converted in Dr. St. are opportunity, since each scholarship secures board and utition in all departments of Literature, and Tune Books.

50 Family a dear eld, very intelligent sea Captain, who had been converted in Dr. St. Keacht any day between this and the 12th of June next. This is a Captain of Chaptain in all departments of Literature, and Tune Books.

51 Family day between this and the 12th of June next. This is a Captain in the 12th of June next. This is a Captain in the 12th of June next. This is a Captain in the 12th of June next. This NO DEVIATION FROM THESE PRICES. train, which 1 : 4 being accompanied by a said sea captain so far as the depot. where, applying first, will have prefer-

the beginning of the Collège examination, he has put into my hands the above questions of "A exious Inquirer," with the request that I answer them.

To the first, I answer promptly: Yes, those actions as clearly come under the head of revelling as any under the head of revelling the head of the Harrist Hymn Book. 18mo. Pew Edition, plain

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"BE PATIENT."

The words came 'mid my weeping, Like Angels' soothing numbers -He holds thee in his keeping. Who sleepeth not nor slumber Oh, deeply doth he cherish Thy life, thou soul oppressed: Fear not to faint or perish.

Thou whom the Christ hath ble sed!

He sits beside thee waiting. He watcheth all the sorroy The fires are not abating-They may endure to-morrow Yet never from thy grieving The Savior's looks are moved Lest thou should'st be receiving Too strong a flame, beloved.

And whilst his care enfoldeth Each hour of his designing. His face the Lord beholdeth Within his silver shining; Then hath he sweet assuring-Thy God, down bending o'er thee That thou, through such enduring, Hath entered to his glory.

The trial-fires shall soften Beneath that daylight splendor. The pain that racked thee often Shall die to hushing tender : And he who all in yearning Chose once thy long, long testing, Shall stay the heat and burning, And give the weary resting. Wargaret Haveraft in the Quiver for Apri

Editorial.

Christ in an Hour of Weariness.

A cultured German Deist once said in our hearing: "I think your Christian mythology is beautiful." 'The words shocked the ear. Christ a myth! His life and teachings a mythology! It seemed strange that He, the all-sufficient Savior, the world's Redeemer, could be so unreal to any intelligent man. But the question comes Christ unreal to those in unbevague, spiritual essence, whose inmight have asked and obtained

Christ, weary with his journey, each side two angels supportasking a drink of cool water from tain the holy water. Near the hungry, but she passed a newsboy the abandoned, sinful woman of confessional is a bronze statue of she knew, who was sitting on a Samaria, and yet believe that He St. Peter, and this on this box, munching some dry bread. an excuse for neglecting opportunities? Perhaps we do not like to grand and beautiful costumes, M. P.'s don't come, and there's her a job. The weather grew more would rather hide our weakness; children and babes; and the crowd but if Christ can be seen strength- kept coming; as some left, others but if Christ can be seen strengthening that weakness, then doth it
took their places. But I expect

Wouldn't you like it? Come tomight? You may bring the pup,
rooms, and some man or woman

When the Master asked drink of pulgrimage to St. Peter's on the woman, no tone of impatience, that day. Well, I must thing?" the woman, no tone of impatience, that day. because of weariness, was in his tell you that each one had on that thing?" former character he did not forbid many had made the pilgrimage; shutter and put me through the most need, a prayer to the great

Some Christians' "propriety and saw it less than a year ago. Lodge, and Connor would help good, but it was the best prayer talks" are not at all in accord with this is done in the name of relig- you." the Master here. If a woman is ion, and done in beautiful, beauti- "No, I ain't goin' to be preached It was simply, "Oh Lord, lead me

plucked by the sovereign power of ful Rome. God from evil courses, prudent Now, let me tell you how so "But you won't be preached to At that moment, without doubt. Christians are ready to say, just many thousands in Rome spend more an you want. The boys innumerable prayers and anthems the least she has to say just the the hours of the Sabbath after the told me all about it. It's a big, ascended from the rich and the quietest she can be, is the best; let noonday meal on this day, of warm place and sich nice beds, powerful throughout the great her lice what Christ has done for which I have been telling you. I and real hot tea, and fust-rate city, to the Infinite Father. but her, not try to tell it. If a man was invited to go where I would bread and butter, and the boys these few words of the forlorn has been a miserable drunken see the king of Italy among his wot haven't nothin they git trust- street-sweeper seemed to reach the wretch, or a thief, or a murderer, people. I went. The place was ed, and the gentlemen le d'em innermost courts of heaven, for at and God plucks him as a brand some two or three miles outside money to buy papers or blackin' once a kind gentleman entered the from the burning, well meaning the city, a large open space or boxes. They have sich a good hall-way. He might easily have Christians would fain consign him common at the foot of a hill. There school there, and I've often stop been one who would not have no to the obscurity of silence; but this were thousands of people gathered; ped under the winders on Sunday ticed the poor child, or who would one, weary hour of Christ's, carriages and horsemen in great nights just to hear 'em sing! Itell have sought to compass her ruin throws the weight of his approval in numbers, soldiers and their officers you, it's nice. And some of the but he chanced to be one filled favor of those who, having been for- in all their gay trappings, civilians boys gits places in the West and with the spirit of humanity, and given much, love much, and there in holiday attire; all awaiting the has farms all their own." fore are ready both to tell and to arrival of the king. After a little "They won't stuff me with their ping figure of the child, with her live that love. Wearred with their while, the king came riding in an "Go West, young man." I know beautiful eyes raised as if it journey to-day, Christians are fain open carriage along the long line all about that," said the youngster, prayer, and the little dog, her only to set down and ask for cups of of people, saluting all as he passed munching his bread. cooling and refreshment from the on. He was escorted to a pavil. "But, Tommie, you know the his heart was immediately touched. hands of other pilgrims; but while lion facing a large space enclosed Bible says it's wicked to steal." He spoke to her kindly, and said they rest and are ministered to in by a rope, in which were, I think, "Wall, I'm afeard it's kind o' words which she had not often temporal things, the opportunities twenty stations, and at each statute. I guess I'll go to be heard, so that her eyes filled with to offer the water of life are vouch- tion a stack of Rifles. At a meas Lodge and see what they an tears, and she related to him her safed to them. Does some one say ured distance were targets set up, do!" this Christian alertness cannot go one for every station, with markalong with the bodily weariness? ers in a ditch in front of the tar-For answerswe reply, "Christ is gets. Then commenced the sports, finding occasional jobs, but not who would be such a friend to her our pattern, and the more we look for it was a target practice, or very successful. She would have as she had never known. She at Him in the scriptural mirror rather a shooting match, in the gone to the Industrial School, but trusted herself willingly to him, the more we shall become like presence of the king. Soldiers she had become so bedraggled and and taking tittle Fido in her arms. Him." Even in times of the great- loaded the rifles, but the contest soiled with the cleaning of side mounted with the gentleman, an est bodily weariness, of greatest was between civilians. After, the walks and sleeping under the omnibus, and was brought up to a spiritual depression we can say,

"Be thou my pattern, make me bear, More of thy gracious image here."

Communications.

From Brother White.

this talk with you, I want to talk hundreds of chairs and little tables, hungry look, said, "Come in, sis! to you about another of our mis- where men and women sit drink- Little Susie was rather afraid of sion fields, "The polished city of ing wine or sherbet, while the place, for her mother had Rome," and something of what I band is playing near some active warned her against such saloons saw there. I arrived there on Sun- fountain. Such is the Sabbath in but she was hungry and cold, so hef?" Do not those who claim day morning of the Feast of St. Rome. Some go in the carly part she said, "May I bring Fido, too?" Him as their Savior permit doubt Peter and St. Paul. As I approach of the day to hear mass, but as a to so cloud their spiritual vision, ed and went through the city, whole the people seemed to me to soup, too," answered the girl; and that, instead of enjoying his actual there was nothing to indicate that, devote the sacred day to pleasure soon she was feeding both dog and felt presence, He is to them as a it was the Sabbath; shops were open, or work. fluence and help is mythical? We profess to believe on Him, to trust profess to believe on Him, to trust days. I afterwards learned that visted in Rome. receive strength for each duty many of the people do that until from him; yet how often we assay meal, and afterwards make, as noon, then take their noonday to go on in our own strength, and when utterly wearied out with our own futile efforts, we lay down in Doubting Castle and wonder if we might have asked and obtained of this day at the Saint Peter's help from Him. Perhaps we do "the church." I went thither to

never doubt his power to help, but see for myself the great church, we feel so insignificant, so un and what was doing there. It worthy, so sinful, that we doubt would doubtless be interesting to his sympathy and love; we can some of you to give a description lorn, lame little dog crept into the hardly believe that among so many of this wonderful edifice, but it hole, and nestled over the feet of we are objects of special interest would take up too much space, so the sleeping orphan. When she to the glorified Christ. But, if he I will only give you a few items. awoke in the early morning, she abideth the same yesterday and to- There are three naves in this cathday and forever, he has now, for edral, which are 575 feet long, the are always generous, sne shared each one of his brethren and sis- middle 82 feet wide, and side ters, the same love and tenderness naves 20 feet wide. Four grand that characterized the days of His arches, which give access to smallhumiliation when he walked about er aisles and to the charels, of followed Susie in all her wanderwhich there are many. After ings. It was 2 cold, bitter day, Can we picture to ourselves the passing the first arch, there are on and as she had only a few pennics stopping for a rest at the well, and ing the basins which con-

does not sympathize with the day is the Mecca of thousands of "Hello, Susie, have some mince knew what she was going through, weary disciples of to-day who pause in their noon-tide toils and long for rest and refreshment? day is the devotees of the Romish church. I could not get the idea that this grand place was a place of worship, There is more in that scene for us or that religion had anything to than we once dreamed of. It is do with the multitudes gathered not alone in the thought that there. True in the side chapels this good while!" She nodded as were good and happy. So she this good while!" She nodded as went peacefully to sleep. Christ knows how his tired disci- white-robed priests were saying sent. "Where's your mother?" went peacefully to sleep. ples feel and pities and succors mass, and sometimes a few were "She's dead, and the city Hall their weariness that, that scene kneeling, telling their beads, came and buried her," and tears would try to et out of the streets, helps the toilers of to day. It sometimes a procession of monks stole down the orphan's cheeks. and find some place, as she had shows that even our hours of wea- chanting some Latin would parade "So's mine, but I don't care. heard many girls did in New York. riness furnish opportunities for through the aisles, in some other That's wot she did to me," and he service. Christ's words to the wopart a choir would be singing; but
showed one-half his head bare of office to another, asking for a situman were the beginning of the the great crowd swayed bither and bair. preaching, which caused many to thither regardless of each other, "Hot water when she was gled appearance prevented her believe on Him If the Master, and that crowd was composed of drunk," he added sententiously. in earth, saw fit to use an hour of ance, must have come from every the little girl, timidly. "Don't where she thought there might be kingd m, shall we offer 'tired' as from the palaces, the tattered peas-

an excuse for neglecting opportu- ant from the mountains, ladies in hours of weariness, because we half-clad babes, young and old, boxes all round and a stem gratin' stormy, and occasionally she passglorify him as much as our service in hours of strength.

But 1 expect took their places. But 1 expect too! Susie thought she would, for her stairway was rather cold in, but she knew what it meant, and remembered her mother's

voice. His weary body did not day a great meritorious work or "I guess I can," he answered for some kind of employment. drive him to animadvert sharply, act to perform, an act which would confidently. "There's Jim and She did not beg, for she had the fretfully upon her sin. Would not give them some very great bless- Bill and me, we've been turned out spirit of the independent street some of his professed followers ing. How much forgiveness for lately and we haint got no place child, who is used to cutting her have felt that they might display past sin and indulgence for the fu- to stay in, and we're going on the own way. Still the storm increasa little venom and be excused be- ture I could not learn, but I Tearn. lay." cause they were weary? The Mas. ed that such blessings were thus "Oh, you wouldn't do that!" said chance for work or any help. At

ter was reaching out after her soul obtained according to the teaching the little girl, alarmed. and the souls of the other Samaii. of the church. Coming into the "Why not? We've tried sellin' of some large business building tand, and her doubting words, Basslica (cathedral,) the devotee Newses, and we all got stuck, and and stood there, dripping and be-"The well is deep, and thou hast goes to those angels I spoke of, then I went to shinin' and those draggled, the most wretched and nothing to draw with; whence and with the finger takes a little I-talians, they got all the jobs, and for lorn-looking object that could then hast thou this living water ' of the very holy water, crosses, I lost all my money, and I ain't anywhere be seen in all the city, did not turn away the wearied and, as they say, blesses himself, agoin' to starve while there's plen- not knowing what to do or where God-man from offering the living bows toward the altar, then joins to the procession to do the grand act, the meritorious act, for which too that knowing the woman's act, the meritorious act, for which former character he did not forbid many had made the pilgrimage; shutter and put me through the souther three shops. We've to turn for help. As she after wards related to her benefactors, she put up, in this time of her utmost need, a prayer to the great of the shops. We've to turn for help. As she after to turn for help. As she after to turn for help. As she after wards related to her benefactors, she put up, in this time of her utmost need, a prayer to the great of the great shops.

to. I'm goin' to have fun."

there are military concerts in the ing some soup and drinking teaber in life, we will leave her. open air. There are plenty of fore a warm stove. She probably wine rooms, and under the balco- gazed in rather eagerly, for the My Dear Young Friends:-In wine rooms, and under the balco- gazed in rather eagerly, for the nies of those (out of doors) are girl looked up, and, seeing her The Floral World. "Oh, y s, and he may have some child. She asked the little one mother and told her simple story, the tears began to run down the painted cheeks of the woman. So, when Suste got up and began to thank her, she said, with broken

> "Now, sis, don't you never com into one of these s'loons agin! I was as good as you, once, and I went down to see a girl, and they gave me a glass of beer, and then was dead;" and she wept so piteously that little Susie was cut to the heart, and she tried to comfort her, and spoke of the good Lord; but the woman pushed her away: "Ob, it's too late for all that! Now you go; and don't never come back, and keep away from these

Selected.

CONTINUED EROM LAST WEEK.

The Little Street-sweeper of New

York.

BY CHARLES L. BRACE.

the crusts she had with the lame

animal, and bound up his leg, and

lorn than ever. She asked herself why the good God left so many poor people to suffer so, and she and wished so she could be in the "Home over there," where there

She awoke very stiff and cold,

ation, but her forlorn and bedraggot sich a place to sleep in! It's little street-sweeper and her dog little dog, to try some other place ed, and she found nowhere any length she took shelter in the hall

Home Circle, her calling to others: "Come see thatact consisted in "kissing St. pane - but you won't preach?" Father whom she had been taught the man which told me all things Peter's big toe." My dear young "Oh, don't Tom !" said the child, by the old mother to worship. It that ever I did? Is not this the friends, this is no fancy picture "you know it's wicked! Besides was not a request for shelter, or which any human being can offer. in the straight and narrow path!" when he saw the forlorn and dripcompanion, crouched at her feet,

> sad little history. He told her of The little girl now wandered a house where she would be kindwith her dog, looking for work, ly cared for, and of a lady there shooting, the king made a speech, starway, that she was ashamed to respectable looking building, the and around the arm of the victor present herself there. At length, Girls' Lodging House. The gen tied a ribbon. That through, all toward evening, tired and hungry, tleman presented her to the matreturned to the city to dinner, she was passing down Cherry ron, Mrs. Hurley, whose sympa-Dinger hour is six o'clock. After street, when she looked into a base, thy never fails to the orphan and Tin, Copper and heet Iron Worker, that is the amusements of the ey. ment window and saw a young the unfortunate. Here, comfortaening. 'In some of the squares girl in a rather shabby dress, cat- bly cared f r, and with new hopes



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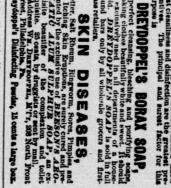
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Railroad Time-Table

Illinois Central Railroad.

Going North-Express-Leaves New Orleans 9:15 a m, ar rives at Jackson 5:45 p'm, leaves 6:05, arrives at Grand Junction at 3:10 a m. Mail - Leaves New Orleans 5:30 p m, arrives at Jackson 12:35 am, leaves 12:40 a m, reaches Grand Junction 8:55 a m. Mixed--Leaves New Orleans 7:15 a m reach-

es Jackson 5:30 p m, leaves 6:15 p m, reaches Grand Junction 1:15 a m. Going South-Express - Leaves Grand Junction 1:20 p m,

reaches Jackson 10:30 p m, leaves 10:35 p m, reaches New Orleans 7 a m. Mail-Leaves Grand Junction 7:10 p m, arrives at Jackson., 3:30 a m, leaves 3:35 a m arrives at New Orleans 10:45 a m.

Mixed-Leaves Grand Junction 9:50 a m, arrives at Jackson 8: 0 a m, leaves 9.50 a m arrives at New Orleans 5:20 p.m.

Vicksburg & Meridian Railron'.

Mail--Leaves Vicksburg 8:00 p m a rive at Jackson 16:20 and leaves at 10:35 p.m., arrives at Meridian at 4:20 a m

xpress, or Accommodation-! eav - Jackson 7:30 a m, arrives at Vicksburg 9:45 a m. Leaves Vicksburg 1:30 p in, and acrives at Jackson 3:45 p m. Local Freight leaves Vicksburg 4 15 a in arrives at Jackson at 8.25 and leaves at 910 a m, arrives at Me id an at 6:45 p in

West Bound Traiss. Mail, Layes Meridian 10:20 p.m. arrives. In Jackson 3:20 and leaves at 3:40 a m. arriv at Vicksburg 6:00 a m. Local Freight, leaves Meridian 6:00 a m. ar

rives in Jackson at 3:45 and leaves at 4:30 p m arrives in Vicksburg 9:00 p m.

Natches. Jackson and Columbus. Eastward-Leaves Natchez daily at 3:15 a

m, arrives at Jackson 9:30 p m. Westward-Leaves Jackson daily at 6:40 m, arriv s at Natchez 11:50 a m eight Tain, daily, Sunday excepted, Leaves Jackson 9:00 a m, arrives from Natchez at 6:30 pm.

Yazoo and Mississippi Valley. oing North-Leaves Jackson 6:30 a m.

rives at Yazoo City 10:20 a m. ioing South-I caves Yazoo City at 1:30 p m, arriving at Jackson at 5:30 p m.

M. & O. R. R.-At Meridian

North.

No 1 Arrive, 5:10 a m No 2 Arrive 10:25 pm

1 Leaves 5:15 a m

2 Leaves 10:30 pm

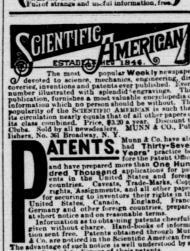
3 Arrive 7:25 pm

4 Arrive 7:32 a m

3 Leaves 7:40 p m

4 Leaves 7:52 a m The Southbound passenger train leaving Meridian at 7:52 a m, arrives in Mobile at 1:30 p 4n, and the train going North leaves Mobile at 2 p m, and arrives at







This venerable Baptist College has had another year of remirkable prosperity, and is to begin its exercises Sept. 9th, and continue forty weeks. All pupils, of both sexes, in separate apartments, board with the faculty, under the care of Rev. T. N. Coleman and wife. Facilities have been greatly increased. Great advantages at reduced rates are offered to both sexes, in Literary studies, in Music, and in Art. Until the limit of our capacity is reached, the children of Baptist preachers can have free tuition in all literary departments, by paying board at regular rates. Send for catalogue REV. T. N. COLEMAN,

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